

Essence: Sweet children, bad company causes your intellect to have doubts. This is why you must never become trapped by bad company and leave this study. It is said that the company of the Truth takes you across and false company makes you drown.

Question: Which of Baba's supreme directions changes you from a shell into a diamond?

Answer: Baba's shrimat is: Children, whilst living at home with your family, stay as pure as a lotus. Just as a lotus is not touched by the muddy water in which it grows, so too, whilst living your last birth in this vicious world, do not allow the vices to touch you. You are soon to go to the viceless world, so stay pure. By following this one supreme direction, you change from being worth shells and become worth diamonds. You will then become the masters of heaven.

Song: The heart gives thanks to the One who has given it support...

Om shanti. God, the Father, speaks and explains that God is the only one who creates your fortune. It is correct; these are the words of God. Just as there are the words spoken by a barrister or a surgeon, so too, these are the words spoken by God. God says in the Gita: I will make you into the master of heaven and the king of kings. However, people have forgotten who the God of the Gita is. Krishna was a human being; the first prince of heaven. Who enabled him to claim such an elevated reward? The highest reward is claimed by Radhe and Krishna or Lakshmi and Narayan. No one in the world understands that after their marriage Radhe and Krishna become Lakshmi and Narayan. Who gave them this elevated status? Who was Krishna? Who was Narayan? Only you know these things. People love Krishna a great deal; they celebrate his birthday and even praise the one he marries. Radhe and Krishna are usually portrayed together. Who made them into such a god and goddess? Only the Incorporeal One can be called the Creator. No corporeal being can ever be taken to be the Creator. It is Incorporeal God, the Father, who is called the Creator. Lakshmi and Narayan exist at the beginning of the golden age. It is now the iron age. People here are unhappy and poverty-stricken. There are no kings and queens here. There is a great deal of praise for heaven. When someone dies, people say that that person has gone to live in heaven. People definitely remember heaven; they remember that heaven is so good. If someone dies in hell, he definitely has to take rebirth in hell. As are the actions that people perform, so accordingly is the birth they take here. Everyone believes that God is the incorporeal Ocean of Knowledge. The temple of Shiva is His memorial. When people are shown pictures of Brahma, Vishnu and Shankar, they say: This is Brahma, this is Vishnu. They don't say, "God Brahma" or "God Vishnu". They only say "God" for the Incorporeal One, and He is Shiva. You children know that we are now once again being made into god Narayan and goddess Lakshmi; but by whom? By God. The Father is the Creator; He is the Creator of heaven. He must definitely have rewarded these souls through which they became the masters of heaven. You children have their pictures. People outside also understand that Lakshmi and Narayan were the masters of the golden age. It is just that they have forgotten that Lakshmi and Narayan in their childhood were Radhe and Krishna. They were the emperor and empress of the golden age, so surely, they must also have had a childhood. It must certainly have been the Creator of heaven who created this fruit of their success for them. Although there are Shivalingums here, no one knows when He came. They have made this large form to represent Shiva. In reality, He is not as large as that. He is a star. However, because no one understood His form to be a star, they created a large image in order to worship Him. So who created the deity religion? A name is needed. All the Christians and Buddhists etc. know who established their religion, and what the scripture of their religion is. Baba has had pictures made of these first and foremost things to be explained. The pictures made before had no explanation written on them. It has been explained to you that the Creator of heaven is the Supreme Father, the Supreme Soul. In heaven, there is constant happiness; would all these people be there? The tree is small at first and then it grows larger. There are many people in hell, but there will be very few in heaven. There is only the kingdom of the deities in heaven. No one else knows this. You should ask them how the cycle of the world turns. It is correct to say that five thousand years ago there used to be the kingdom of Lakshmi and Narayan here. That kingdom was called heaven but it has now passed. The new world that was here has now become the old world of hell. All right, what is to happen now? Heaven will come again. The bhagats remember heaven and the land of liberation. Why do they remember these? Because they are unhappy here, whereas in heaven, there is constant happiness. The Father would

not create children to make them unhappy; that is impossible. You know that the golden age must be followed by the silver, copper and iron ages. The confluence of the end of the golden age and the beginning of the silver age is not beneficial. The deities of the golden age are sixteen celestial degrees complete, whereas in the silver age, they become fourteen celestial degrees. Therefore, it cannot be called a beneficial age. Then the end of the silver age and the beginning of the copper age is also a confluence, but at that time, their degrees reduce further. Souls must fall from satopradhan to sato, rajo and finally tamo. Everyone has to become tamopradhan. At this time, the whole world is unhappy. This world is called the world of orphans; they have no Lord and Master. When their parents are not at home, all the children start to fight with one another. Then it is said, "You are like orphans". However, all of those things are limited, whereas the things we speak of here are unlimited. People of the whole world have no Lord and Master, and so, they fight one another. Animals too fight with one another; they have no Lord and Master. Only the Father, the Creator, is the Lord and Master and it is only when He comes that all the children have Parents. The Father takes the children to the land of peace and then to the land of happiness. Everyone is satopradhan to start with; and then they all have to fall and become sato, rajo and tamo. Little children are also satopradhan; this is why they are so lovely. However, when those same children are not taught to behave, they start to trouble and harass their parents. They argue with them and make them ill. Someone or another is hurt; so this too is sorrow. In the golden age, no one experiences sorrow at all, because it is, after all, the land of happiness. The Father creates heaven for the children, but happiness cannot last forever. You know that this unlimited old world was once new. There is Old Delhi and New Delhi. Old Delhi is separate from New Delhi. New Delhi was so beautiful to see! It is not that someone will blow up the old one first; where would people then live? Both the old and the new exist here. The new will be created and the old will then be destroyed. The new world will of course be called heaven. Delhi is also called Paristhan, the land of fairies. At this time, it is a graveyard. In the golden age, it was the kingdom of Lakshmi and Narayan, and Delhi was the land of fairies; it was heaven. It is now hell. The Father does not make Himself the master of heaven; He makes you children this. You say that Baba is once again making you into the masters of heaven. However, if others could see that all of you had this faith in your intellect, then they too would develop the same faith in their intellect. If someone has seen London and praises it, you wouldn't say that you will believe that when you see it. Here also, all you children say that God is teaching you. You would not all be lying. However, if it is not in someone's fortune, it will not sit in their intellect. Baba says: You don't need to renounce anything at all here. This is your final birth, so you must stay at home with your family and become as pure as a lotus. This is the land of mortality, whereas that is the land of immortality. It is sung that that world is completely viceless. So you have to believe that there is no vice there. The praise that people sing of the deities is also correct; completely virtuous, sixteen celestial degrees full.... That was the viceless world. Children do have to be born; so since there are no vices there, there must be some other method used. This poison does not exist there. Here, people are completely vicious, whereas the people there are completely pure. As are the king and queen, so are the subjects. Why should you doubt this? Children will be born there according to whatever the customs and systems are. Poison does not exist there; that nature belongs here in this land of death. No one makes anyone unhappy there. Even the animals there don't hurt one another; they too will be born in the same way. So, what do you want? If you want peace, then consider yourself a soul, remember Me, your Father, and you will come to Me. Those who are to come to heaven will say: I am definitely going to accept this knowledge and happiness. You have to claim your inheritance of heaven from the Father. You know that you are following shrimat in order to claim your unlimited inheritance from the unlimited Father. Whilst some souls are sailing along, they encounter a rough storm somewhere. Then their faith breaks and they become defeated by Maya. Baba says: A kalpa ago too, they became defeated whilst claiming their inheritance; then those souls became trapped in vice. It has also been said that the company of the Truth takes you across and that bad company makes you drown. This is the company of the Truth. By following His shrimat, you will go to the new world. If some doubt enters your faith, you cannot receive that inheritance. There are many who have faith, but whose intellects then develop one or another doubt. You say, "Mother and Father", and then you leave them! To belong to Shiv Baba and then divorce Him is also fixed in the drama. Do you want to belong to God or to Ravan? This is a battle.

Some understand that they definitely have to claim their inheritance from Baba, and so they continue to follow shrimat and conquer Maya. You have a photo-album of all those children who promised to stay living at home with their family and still become as pure as a lotus. Muddy water does not touch the lotus flower. Although you have to live in the vicious world, you must not indulge in vice. By making yourself viceless in this, your final birth, you will go to the viceless world. It is very good to become pure. Baba says: If you become pure through Me, you will become the masters of the pure world of heaven. The impure world is now going to be destroyed. It is so easy to understand these things! Heaven is created through Brahma, and that is happening now. Whereas everyone else has to settle their accounts and return to the land of liberation, you experience the true happiness of the golden age. The name of heaven is famous. Yes, there was the kingdom of Lakshmi and Narayan there. People know nothing at all. Sannyasis become viceless and this is why those who indulge in vice worship them nowadays. It is the soul, not the Supreme Soul, that becomes vicious. These people think that by becoming viceless, they become the Supreme Soul. However, the soul and the Supreme Soul are still two separate things. A vicious person cannot be called the Supreme Soul, but those people believe that if they become viceless they will become the Supreme Soul. Baba says: This is not possible! No one can meet Me like that. I have to come here to take everyone back. This is indicated by the great world war. Children, I am teaching you Raja Yoga. Since there is to be the great world war, God has to be present. In order for Him to remove everyone's complications and put an end to all conflict, He definitely has to be present. After all, the Father is all-powerful! He says: If you follow My directions, I make you into the masters of heaven. Kalpa after kalpa, you become elevated on the basis of My shrimat. When, after half a kalpa, the results of My directions finish, devilish directions take over and you become poverty-stricken and worth shells. Now, I am again making you shells into diamonds. So you should follow shrimat. Baba explains so simply! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. To claim your inheritance from the Father, promise that you will never have doubts. Never keep bad company or be defeated by a storm.
2. Follow shrimat and become completely viceless. Whilst living in this vicious world, take care that no vice touches you.

Blessing: May you be a master creator and use your subtle powers for the task of creation.

Scientists, your creation, are refining everything into its essence and creating extremely subtle and powerful methods for destruction. Similarly, become master creators and use your subtle powers for the task of creation. You have the greatest powers of all: the power of elevated thought, the power of a pure attitude and the power of your loving and co-operative drishti. Use these subtle powers to ignite the light of hope in your dynasty and thereby enable them to reach their destination.

Slogan: When there is cleanliness and sweetness, service is successful.

* * * OM SHANTI * * *